

## SECTION II

# ADMINISTRATIVE, MANAGERIAL AND SUPERVISORY PERSONNEL

| NAME   | CONTRACT TYPE           | MONTHS |
|--|-------------------------|--------|
| 0021 GREEN COVE SPRINGS JUNIOR HIGH              |                         |        |
| BAIRD, KATHERINE ANN<br>MANAGER SAT II           | ANNUAL                  | 10     |
| FRANCIS, KENNETH E<br>PRINCIPAL-M/J              | ANNUAL + CC AS TEACHER  | 12     |
| O'BRIAN, JOHN ELDWIN<br>ASSIST PRINCIPAL-JH/M    | ANNUAL                  | 12     |
| TUCKER, JANICE ELAINE<br>VICE PRINCIPAL M/JH     | ANNUAL                  | 12     |
| 0071 CHARLES E. BENNETT ELEMENTARY               |                         |        |
| BOCCIERI, MONICA L<br>PRINCIPAL-ELEM             | ANNUAL + PSC AS TEACHER | 12     |
| PHELPS, MARK G<br>ASSIST PRINCIPAL-ELEM          | ANNUAL + PSC AS TEACHER | 12     |
| SUTHERLAND, LISA M<br>CAFE MANAGER               | ANNUAL                  | 10     |
| 0111 BANNERMAN LEARNING CENTER                   |                         |        |
| TURNER, LINDA K<br>PRINCIPAL-OTHER SCH           | ANNUAL + CC AS TEACHER  | 12     |
| 0201 ORANGE PARK ELEMENTARY                      |                         |        |
| CALLOWAY, PAMELA H<br>PRINCIPAL-ELEM             | ANNUAL + PSC AS TEACHER | 12     |
| CROWDER, NANCY ANGELINE<br>ASSIST PRINCIPAL-ELEM | ANNUAL                  | 11     |
| GIBSON, BARBARA M<br>MANAGER SAT III             | ANNUAL                  | 10     |
| 0232 GROVE PARK ELEMENTARY                       |                         |        |
| GAY, MARTHA D<br>CAFE MANAGER                    | ANNUAL                  | 10     |
| WOODRUFF, RENEE<br>ASSIST PRINCIPAL-ELEM         | ANNUAL + PSC AS TEACHER | 12     |
| WYANT, COLETTE<br>PRINCIPAL-ELEM                 | ANNUAL + CC AS TEACHER  | 12     |
| 0241 W.E. CHERRY ELEMENTARY                      |                         |        |
| MELTON, THERESA L<br>CAFE MGR - SAT I            | ANNUAL                  | 10     |

| NAME   | CONTRACT TYPE           | MONTHS |
|--|-------------------------|--------|
| THOMAS, TRACEY B<br>ASSIST PRINCIPAL-ELEM      | ANNUAL + PSC AS TEACHER | 11     |
| WHIDDON, ANGELA BALLOU<br>PRINCIPAL-ELEM       | ANNUAL                  | 12     |
| 0252 ORANGE PARK HIGH                          |                         |        |
| ALFORD, KIMBERLY ARLENE<br>ASSIST PRINCIPAL SH | ANNUAL + PSC AS TEACHER | 12     |
| DUKES, DONALD RAY<br>ASSIST PRINCIPAL SH       | ANNUAL                  | 12     |
| DYKES, JANICE ALISON<br>CAFE MANAGER           | ANNUAL                  | 10     |
| ELIA, MICHAEL J<br>ASSIST PRINCIPAL SH         | ANNUAL + PSC AS TEACHER | 12     |
| PICKETT, TREASURE T<br>ASSIST PRINCIPAL SH     | ANNUAL + PSC AS TEACHER | 12     |
| SALEM, JAMES J<br>VICE PRINCIPAL SH            | ANNUAL + CC AS TEACHER  | 12     |
| WINGATE, MICHAEL J<br>PRINCIPAL-SH             | ANNUAL + PSC AS TEACHER | 12     |
| 0261 DOCTORS INLET ELEMENTARY                  |                         |        |
| HEDRICK, MARY JANE<br>CAFE MGR - SAT I         | ANNUAL                  | 10     |
| YELVERTON, MAUREEN<br>ASSIST PRINCIPAL-ELEM    | ANNUAL + PSC AS TEACHER | 12     |
| 0271 MIDDLEBURG ELEMENTARY                     |                         |        |
| GRUBBS, BARBARA DARLENE<br>MANAGER SAT II      | ANNUAL                  | 10     |
| KENNEDY, AMY THERESA<br>ASSIST PRINCIPAL-ELEM  | ANNUAL                  | 12     |
| WILKERSON, BECKY A<br>PRINCIPAL-ELEM           | ANNUAL + PSC AS TEACHER | 12     |
| 0301 KEYSTONE HEIGHTS ELEMENTARY               |                         |        |
| MIMBS, MARY S<br>PRINCIPAL-ELEM                | ANNUAL + CC AS TEACHER  | 12     |

| NAME  | CONTRACT TYPE           | MONTHS |
|---|-------------------------|--------|
| MORRISSEY, PEGGY J<br>ASSIST PRINCIPAL-ELEM | ANNUAL + CC AS TEACHER  | 12     |
| STINE, ANGELA J<br>MANAGER SAT II           | ANNUAL                  | 10     |
| 0311 KEYSTONE HEIGHTS JR/SR HIGH            |                         |        |
| BUCHANAN, ELESIA J<br>CAFE MANAGER          | ANNUAL                  | 10     |
| PHILLIPS, JANIE K<br>ASSIST PRINCIPAL SH    | ANNUAL + CC AS TEACHER  | 12     |
| SAILOR, SUSAN H<br>PRINCIPAL-SH             | ANNUAL + PSC AS TEACHER | 12     |
| SHEWCHUK, ROY SVEND<br>ASSIST PRINCIPAL SH  | PROF SERVICES           | 12     |
| 0331 S. BRYAN JENNINGS ELEMENTARY           |                         |        |
| DOUGHTY, CAROL R<br>ASSIST PRINCIPAL-ELEM   | ANNUAL + CC AS TEACHER  | 12     |
| OLIVER, CHERYL LEE<br>PRINCIPAL-ELEM        | ANNUAL + CC AS TEACHER  | 12     |
| RICHARD, TERESA L<br>CAFE MANAGER           | ANNUAL                  | 10     |
| 0341 CLAY HIGH                              |                         |        |
| DICKS JR, WESLEY C<br>ASSIST PRINCIPAL SH   | ANNUAL + PSC AS TEACHER | 12     |
| KNOWLES, WILLIAM M<br>VICE PRINCIPAL SH     | ANNUAL + CC AS TEACHER  | 12     |
| MCCABE, PETER J<br>PRINCIPAL-SH             | ANNUAL + CC AS TEACHER  | 12     |
| SEGRETO, DEBORAH L<br>ASSIST PRINCIPAL SH   | ANNUAL + PSC AS TEACHER | 12     |
| 0351 LAKESIDE JUNIOR HIGH                   |                         |        |
| HERKO, BARBARA J<br>CAFE MANAGER            | ANNUAL                  | 10     |
| OLIVER, RANDALL G<br>PRINCIPAL-M/J          | ANNUAL + PSC AS TEACHER | 12     |

| NAME   | CONTRACT TYPE           | MONTHS |
|--|-------------------------|--------|
| RICHARDSON, CATHERINE B<br>VICE PRINCIPAL M/JH | ANNUAL + PSC AS TEACHER | 12     |
| 0352 LAKESIDE ELEMENTARY                       |                         |        |
| KOEHLER, HUGO MARX<br>MANAGER SAT III          | ANNUAL                  | 10     |
| SCHLICHTMAN, JOHN L<br>ASSIST PRINCIPAL-ELEM   | ANNUAL + CC AS TEACHER  | 12     |
| 0361 ORANGE PARK JUNIOR HIGH                   |                         |        |
| MICHAEL, BRENDA<br>CAFE MANAGER                | ANNUAL                  | 10     |
| ORSI, JOYCE E<br>ASSIST PRINCIPAL-JH/M         | ANNUAL + PSC AS TEACHER | 12     |
| SCHLICHTMAN, PAUL D<br>VICE PRINCIPAL M/JH     | ANNUAL + CC AS TEACHER  | 12     |
| YOUNG, JAMES<br>PRINCIPAL-M/J                  | ANNUAL                  | 12     |
| 0371 WILKINSON JUNIOR HIGH                     |                         |        |
| COLT, SARAH V<br>VICE PRINCIPAL M/JH           | ANNUAL + PSC AS TEACHER | 12     |
| GILLESPIE, HENRY E<br>ASSIST PRINCIPAL-JH/M    | ANNUAL + PSC AS TEACHER | 12     |
| HIGGINBOTHAM, GWENDOLYN G<br>CAFE MANAGER      | ANNUAL                  | 10     |
| MCDONALD, DAVID J<br>PRINCIPAL-M/J             | ANNUAL + PSC AS TEACHER | 12     |
| 0381 MONTCLAIR ELEMENTARY                      |                         |        |
| GENTRY, WENDE R<br>MANAGER SAT III             | ANNUAL                  | 10     |
| HARRIS, ELIZABETH M<br>ASSIST PRINCIPAL-ELEM   | ANNUAL + PSC AS TEACHER | 11     |
| MILLER, WILLIAM JOSEPH<br>PRINCIPAL-ELEM       | ANNUAL + PSC AS TEACHER | 12     |
| 0391 MIDDLEBURG HIGH                           |                         |        |
| BROSKIE, DAVID S<br>PRINCIPAL-SH               | ANNUAL                  | 12     |

| NAME  | CONTRACT TYPE           | MONTHS |
|---|-------------------------|--------|
| MCGUCKIN, CHARLES J<br>ASSIST PRINCIPAL SH    | ANNUAL + PSC AS TEACHER | 12     |
| PADGETT, PATRICIA A<br>CAFE MANAGER           | ANNUAL                  | 10     |
| RICHARDSON, TARA TRACE<br>ASSIST PRINCIPAL SH | ANNUAL + PSC AS TEACHER | 12     |
| 0401 RIDGEVIEW ELEMENTARY                     |                         |        |
| BURGE, SARA T<br>ASSIST PRINCIPAL-ELEM        | ANNUAL + CC AS TEACHER  | 12     |
| HART, DARLENE E<br>MANAGER SAT II             | ANNUAL                  | 10     |
| NIX, DAVID R<br>PRINCIPAL-ELEM                | ANNUAL + CC AS TEACHER  | 12     |
| 0411 CLAY HILL ELEMENTARY                     |                         |        |
| CALHOUN, SARAH JANE<br>ASSIST PRINCIPAL-ELEM  | ANNUAL + PSC AS TEACHER | 11     |
| CHASTAIN, EVELYN S<br>PRINCIPAL-ELEM          | ANNUAL                  | 12     |
| PRATHER, LOUISE<br>CAFE MANAGER               | ANNUAL                  | 10     |
| 0431 RIDGEVIEW HIGH                           |                         |        |
| FELTNER, ROBERT R<br>ASSIST PRINCIPAL SH      | ANNUAL + PSC AS TEACHER | 12     |
| MCCABE, TONI ANN<br>PRINCIPAL-SH              | ANNUAL + PSC AS TEACHER | 12     |
| POWELL, ELIZABETH F<br>ASSIST PRINCIPAL SH    | ANNUAL + PSC AS TEACHER | 12     |
| SUPLEE, ELIZABETH A<br>CAFE MANAGER           | ANNUAL                  | 10     |
| WESTMORELAND, JOHN M<br>VICE PRINCIPAL SH     | ANNUAL + CC AS TEACHER  | 12     |
| 0451 LAKE ASBURY ELEMENTARY                   |                         |        |
| EICHHORN, DALE R<br>PRINCIPAL-ELEM            | ANNUAL + CC AS TEACHER  | 12     |

| NAME   | CONTRACT TYPE           | MONTHS |
|--|-------------------------|--------|
| SCHUMACHER, DEBRA M<br>CAFE MANAGER                | ANNUAL                  | 10     |
| WIDDOWSON, RYAN ELIZABETH<br>ASSIST PRINCIPAL-ELEM | ANNUAL + PSC AS TEACHER | 12     |
| 0471 PATERSON ELEMENTARY                           |                         |        |
| GARRARD, JULIE ANNETTE<br>CAFE MANAGER             | ANNUAL                  | 10     |
| GRIENINGER, TERRY M<br>PRINCIPAL-ELEM              | ANNUAL + PSC AS TEACHER | 12     |
| WHITE, PAMELA L<br>ASSIST PRINCIPAL-ELEM           | ANNUAL + PSC AS TEACHER | 12     |
| 0481 LAKE ASBURY JUNIOR HIGH                       |                         |        |
| CORNWELL, CHRISTINA LOY<br>ASSIST PRINCIPAL-JH/M   | ANNUAL + PSC AS TEACHER | 12     |
| LAMOY, MARY LINDA<br>CAFE MANAGER                  | ANNUAL                  | 10     |
| MAY, OZRO L<br>VICE PRINCIPAL M/JH                 | ANNUAL + CC AS TEACHER  | 12     |
| PAULK, LUCIAN E<br>PRINCIPAL-M/J                   | ANNUAL + CC AS TEACHER  | 12     |
| 0491 WILKINSON ELEMENTARY                          |                         |        |
| DALLAS, BRENDA G<br>CAFE MGR - SAT I               | ANNUAL                  | 10     |
| UMBAUGH, JEFFREY CRAIG<br>PRINCIPAL-ELEM           | ANNUAL + PSC AS TEACHER | 12     |
| 0501 TYNES ELEMENTARY                              |                         |        |
| COOK-MORRISON, KIM A<br>ASSIST PRINCIPAL-ELEM      | ANNUAL + PSC AS TEACHER | 12     |
| NEWHALL, JEAN K<br>PRINCIPAL-ELEM                  | ANNUAL + CC AS TEACHER  | 12     |
| SILCOX, LORAIN<br>CAFE MANAGER                     | ANNUAL                  | 10     |
| 0511 MCRAE ELEMENTARY                              |                         |        |
| DAVIS, LISA A<br>CAFE MANAGER                      | ANNUAL                  | 10     |

| NAME  | CONTRACT TYPE                  | MONTHS |
|---|--------------------------------|--------|
| DOOLEY, MARCUS C<br>PRINCIPAL-ELEM          | ANNUAL + PSC AS TEACHER        | 12     |
| DUGGER, KIMBERLY E<br>ASSIST PRINCIPAL-ELEM | ANNUAL + PSC AS TEACHER        | 12     |
| 0521 FLEMING ISLAND ELEMENTARY              |                                |        |
| BRAXTON, LYNDA C<br>PRINCIPAL-ELEM          | ANNUAL + CC AS TEACHER         | 12     |
| JONES, JEANNE H<br>ASSIST PRINCIPAL-ELEM    | ANNUAL + PSC AS TEACHER<br>50% | 10     |
| LUCAS, CAROLYN B<br>CAFE MANAGER            | ANNUAL                         | 10     |
| MEAD, SANDRA D<br>ASSIST PRINCIPAL-ELEM     | ANNUAL + CC AS TEACHER         | 12     |
| 0531 THUNDERBOLT ELEMENTARY                 |                                |        |
| CASIAS, RUTH A<br>ASSIST PRINCIPAL-ELEM     | ANNUAL + PSC AS TEACHER        | 12     |
| DRYDEN, ELIZABETH A<br>CAFE MANAGER         | ANNUAL                         | 10     |
| PHILLIPS, DOROTHY D<br>PRINCIPAL-ELEM       | ANNUAL + PSC AS TEACHER        | 12     |
| 0541 RIDEOUT ELEMENTARY                     |                                |        |
| DALE, DEBRA A<br>CAFE MANAGER               | ANNUAL                         | 10     |
| JOHNSON, LAURA E<br>PRINCIPAL-ELEM          | ANNUAL + CC AS TEACHER         | 12     |
| SHADDIX, BRENDA L<br>ASSIST PRINCIPAL-ELEM  | ANNUAL + CC AS TEACHER         | 12     |
| 0551 FLEMING ISLAND HIGH                    |                                |        |
| FINLEY, JAMES D<br>VICE PRINCIPAL SH        | ANNUAL + CC AS TEACHER         | 12     |
| PITTMAN, THOMAS E<br>ASSIST PRINCIPAL SH    | ANNUAL + PSC AS TEACHER        | 12     |
| WARD JR, WILLIAM S<br>PRINCIPAL-SH          | ANNUAL + CC AS TEACHER         | 12     |



| NAME   | CONTRACT TYPE           | MONTHS |
|--|-------------------------|--------|
| 0571 SWIMMING PEN CREEK ELEMENTARY                   |                         |        |
| MCCULLOUGH, CAROLYN GRAY<br>ASSIST PRINCIPAL-ELEM    | ANNUAL                  | 11     |
| SCOTT, LISA K<br>MANAGER SAT II                      | ANNUAL                  | 10     |
| 0591 ARGYLE ELEMENTARY                               |                         |        |
| FUTCH, SHARI LYNN<br>CAFE MANAGER                    | ANNUAL                  | 10     |
| KORNEGAY, DIANE SPEARS<br>PRINCIPAL-ELEM             | ANNUAL                  | 12     |
| ROMAN, THERESA K<br>ASSIST PRINCIPAL-ELEM            | ANNUAL + PSC AS TEACHER | 12     |
| 0611 OAKLEAF SCHOOL (K-8)                            |                         |        |
| CORY, JACQUELINE E<br>VICE PRINCIPAL K-8             | ANNUAL + PSC AS TEACHER | 12     |
| DAVIS, LARRY GEORGE<br>PRINCIPAL K-8                 | ANNUAL                  | 12     |
| NELSON, JEFFREY L<br>ASST PRINCIPAL K-8              | ANNUAL + CC AS TEACHER  | 12     |
| 9001 ADMIN-COUNTY WIDE                               |                         |        |
| WORTHAM, BENJAMIN<br>DEPUTY SUPERINTENDENT           | ANNUAL + CC AS TEACHER  | 12     |
| 9003 INSTRUCTIONAL SUPPORT                           |                         |        |
| JONES, ALISA B<br>SUPERVISOR OF INST. SUPP SERV      | ANNUAL + PSC AS TEACHER | 12     |
| 9004 STUDENT SERVICES                                |                         |        |
| MARTIN, NORMA V<br>DIRECTOR OF STUDENT SERVICES      | ANNUAL + CC AS TEACHER  | 12     |
| WETHINGTON, DONNA LYNN<br>SUPERVISOR OF STUDENT SERV | ANNUAL                  | 12     |
| 9005 EXCEPTIONAL STUDENT EDUCATION                   |                         |        |
| BECTION, DANIEL W<br>DIRECTOR OF EXCEPT STUDENT ED   | ANNUAL                  | 12     |

| NAME  | CONTRACT TYPE           | MONTHS |
|---|-------------------------|--------|
| 9006 INSTRUCTIONAL-ELEMENTARY                         |                         |        |
| CHAPMAN, SHARON F<br>DIRECTOR OF ELEMENTARY ED        | ANNUAL + CC AS TEACHER  | 12     |
| EMERY, SANDRA K<br>SUPERVISOR, TITLE I 12 MO          | ANNUAL + PSC AS TEACHER | 12     |
| HERNDON, SUZANNE<br>SUPERVISOR OF READING/LA          | ANNUAL                  | 12     |
| 9007 INSTRUCTIONAL-SECONDARY                          |                         |        |
| BANDY, LYLE E<br>DIRECTOR OF SECONDARY ED.            | ANNUAL + CC AS TEACHER  | 12     |
| 9008 ADULT/COMMUNITY EDUCATION                        |                         |        |
| CHAPPELL, JOHN L<br>SUPERVISOR OF ADULT/COMM ED       | ANNUAL + CC AS TEACHER  | 12     |
| 9009 SCHOOL IMPROVEMENT                               |                         |        |
| GAYNES, DEBRA E<br>DIR II SI, PROF DEV, ASMT          | ANNUAL                  | 12     |
| 9010 TRANSPORTATION                                   |                         |        |
| PARROW, CHERYL KAY<br>TRANSP SPEC CORD III            | ANNUAL                  | 12     |
| SONNENBERG, GLENN M<br>FLEET MAINT SUPERVISOR (COORD) | ANNUAL                  | 12     |
| WOODS, BETTY J<br>TRANS. SERVICES SUPERVISOR          | ANNUAL                  | 12     |
| 9011 GREEN COVE SPRINGS TRANSP                        |                         |        |
| VERES, ROBERT L<br>DIRECTOR OF TRANSPORTATION         | ANNUAL                  | 12     |
| 9020 DIVISION OF SUPPORT SERVICES                     |                         |        |
| CONNELL, JAMES ANDREW<br>DIR. FACIL/PLAN/CONSTRUCT    | ANNUAL                  | 12     |
| ELLIOTT, MICHAEL J<br>ASST SUPER FOR SUPPORT SERVICE  | ANNUAL                  | 12     |
| SMITH, THOMAS L<br>DIRECTOR MAINT/OPERATIONS          | ANNUAL + CC AS TEACHER  | 12     |

| NAME   | CONTRACT TYPE | MONTHS |
|--|---------------|--------|
| SWANSON, LARRY FRANK<br>BUILDING OFFICIAL                | ANNUAL        | 12     |
| 9021 SUPPORT SVC-MAINTENANCE                             |               |        |
| MERRILL, JOHN CHRISTIAN<br>MAINT. SUPER. TECH            | ANNUAL        | 12     |
| THOLEN, RUSSELL H<br>MAINT. SUPER., GEN.                 | ANNUAL        | 12     |
| 9023 FACILITY PLAN AND CONSTR                            |               |        |
| CONNER, DAVID JAMES<br>COOR, PLAN/INTER GOV RELATIONS    | ANNUAL        | 12     |
| GRANT, LIERD E<br>PROJECT MANAGER                        | ANNUAL        | 12     |
| GRIFFIS II, GERALD M<br>PROJECT MANAGER                  | ANNUAL        | 12     |
| 9024 CODE ENFORCEMENT                                    |               |        |
| SWEATLAND, TOD MARSHALL<br>CHIEF BLDG INSPECTOR          | ANNUAL        | 12     |
| 9040 INFORMATION SERVICES                                |               |        |
| MOORE JR, THOMAS W<br>CHIEF INFORMAT OFFICER (DIR I)     | ANNUAL        | 12     |
| MUELLER, DAVID C<br>COMPUTER OPERATIONS MANAGER          | ANNUAL        | 12     |
| 9050 BUSINESS AFFAIRS                                    |               |        |
| BANDY, NILA JAN<br>COORD OF PURCHASING/WAREHOUSE         | ANNUAL        | 12     |
| BRACKETT, WIMBERLY RUTH<br>DIR OF FOOD & NUTRITION SERV. | ANNUAL        | 12     |
| CAMPBELL, RONI M<br>COORD II-ACCTG/INTERN. ACCTS.        | ANNUAL        | 12     |
| COPELAND, GEORGE F<br>ASST SUPER OF BUSINESS AFFAIRS     | ANNUAL        | 12     |
| FINDLEY, SONYA HART<br>DIRECT OF FINANCE                 | ANNUAL        | 12     |
| GANN, SHEILA ANN<br>COORD II HEALTH BENEFITS             | ANNUAL        | 12     |

| NAME  | CONTRACT TYPE          | MONTHS |
|---|------------------------|--------|
| HANS, PHILIP LOUIS<br>COORD OF PROPERTY CONTROL           | ANNUAL                 | 12     |
| RACINE, NANCY G<br>DIRECT OF PURCH/WAREHOUSE              | ANNUAL                 | 12     |
| SCHULZE, MARGARET ANN<br>COORD OF PAYROLL ACTIVITIES      | ANNUAL                 | 12     |
| THOLEN, PAMELA K<br>COORD OF PAYROLL ACTIVITIES           | ANNUAL<br>30%          | 12     |
| 9051 BUSINESS AFFAIRS-FOOD SERVICE                        |                        |        |
| BRAMLITT, KAREN DENISE<br>SFS MGR INTERN                  | ANNUAL                 | 10     |
| DRAKE, CAROLENE LINDER<br>SFS MGR INTERN                  | ANNUAL                 | 10     |
| GLOVER, SUSAN MARIE<br>FOOD SERVICE SPECIALIST            | ANNUAL                 | 12     |
| GREEN, SHERRY LYNN<br>SFS MGR INTERN                      | ANNUAL                 | 10     |
| HODGES, EDITH<br>FOOD SERVICE SPECIALIST                  | ANNUAL                 | 12     |
| KLINE, SHIRLEY STEWART<br>SFS MGR INTERN                  | ANNUAL                 | 10     |
| MCCAMMON, CINDY KAY<br>SFS MGR INTERN                     | ANNUAL                 | 10     |
| SWAIN, DONNA GAIL<br>SFS MGR INTERN                       | ANNUAL                 | 10     |
| 9060 HUMAN RESOURCES                                      |                        |        |
| LANCASTER, LINDA L<br>DIR OF SUPPORT PERSONNEL SERV       | ANNUAL + CC AS TEACHER | 12     |
| MAHLA, DARLENE DENISE<br>PUB RELATIONS/COORD II           | ANNUAL                 | 12     |
| SANDERS, NEIL G<br>DIR OF INSTRUCT PERSONNEL SERV         | ANNUAL + CC AS TEACHER | 12     |
| SCOPOLI, LELIA HOPE<br>SUPER. OF INSTRUCT PERSONNEL       | ANNUAL + CC AS TEACHER | 12     |
| STRICKLAND, IRA WOODROW<br>ASST SUPER FOR HUMAN RESOURCES | ANNUAL                 | 12     |

| NAME   | CONTRACT TYPE | MONTHS |
|--|---------------|--------|
| 9111 INSTRUCTIONAL ADMIN                             |               |        |
| ADAMS, DENISE SUZANNE<br>ASST SUPER. FOR INSTRUCTION | ANNUAL        | 12     |